

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Jack McCall*  
*Chairman*

*Beverly Atwood*  
*Tommy Belcher*  
*Shane Burton*  
*Alan Carman*  
*Grant Cothron*

*Brian Crook*  
*Will Dennis*  
*Jerry Ford*  
*Chris Gregory*  
*T. Bubba Gregory*

*Landon Gulley*  
*Richard Johnson*  
*Judy Kerr*  
*David Nollner*  
*Lesley Overman*

*Mark Presley*  
*Amber Russell*  
*David Thomas*  
*Steve Whittaker*

*Lonnie Taylor*  
*Pro Tempore*

**TUESDAY, MAY 28, 2024 | 7:00 P.M. | TC COURTHOUSE**

*Work Session | Monday, May 20, 2024 | 7:00 PM | TC Courthouse*

**AGENDA**

- 1. Open Court**
- 2. Invocation** – David Thomas
- 3. Pledge to the American Flag** – Richard Johnson
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the April 22, 2024 Commission meeting have been distributed.*
- 6. Announcements**  
- *Note: Due to Monday, May 27 being Memorial Day, the Commission meeting will be on Tuesday, May 28*
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Finance Committee – *May 20*
  - B. *Other Reports*
- 11. Active Business**
  - A. **Resolutions**
    - 1) **Resolution 2024-07-801** Support of BCBS Healthy Places Grant
  - B. **Ordinances**  
PUBLIC HEARING AND SECOND READING
    - 1) **Ordinance 304-2024-04** Rezoning C1/A1 to C1 (*Hwy 231N*)FIRST READING
    - 2) **Ordinance 305-2024-05** Rezoning R2 to R3 (*River Valley Drive*)

**C. Budget Amendments**

FUND 131 – HIGHWAY

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131-03	Line Item Corrections	\$	113,550
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FUND 141 – GENERAL PURPOSE SCHOOLS

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141-13	Maintenance & Repair to Buildings	\$	17,000
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**D. Notaries**

- *County Clerk will present names at Commission meeting.  
Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.*

**12. Other Business**

- a. Discussion regarding property in Providence as polling location

**13. Public Comment**

**14. Adjourn**